



# Tashi Choling Dharma Foundation Inc. Newsletter Autumn 2012

## ZASEP TULKU RINPOCHE



Tashi Choling Dharma Foundation has a long-standing relationship with the Venerable Zasep Tulku Rinpoche, a meditation master of the Gelugpa Tradition of Tibetan Buddhism. Rinpoche received his training under some of the most competent Buddhist masters in Tibet prior to the Chinese invasion of that country. Later on in India he graduated from Varanasi Sanskrit University with an Acharya degree and spent 18 months in Thailand at the request of His Holiness the Dalai Lama. He first came to Australia in 1977 and taught for three years before leaving for Canada. He has established Buddhist centres and taught throughout North America. Rinpoche has also been the Spiritual Director of Dorje Ling Retreat Centre (formerly Illusion Farm) in Tasmania for many years. He is recognized as the 13th incarnation of the great Kagyu teacher Lama Chabdak who lived in the Kham region of Eastern Tibet and founded Zuru Gompa 600 years ago. Rinpoche is known for his gentle compassion and good humoured wisdom.

## PRESIDENT'S REPORT

Welcome to the Autumn Newsletter. This is a monumental year for Tashi Choling, as we are celebrating our 30th Birthday! There will be some celebrations and an open day at Tashi Choling Centre at the end of May. More details on the event inside. I would like to take this opportunity to thank you all for your support. Volunteer organisations like Tashi Choling Dharma Foundation are a success purely due to the commitment of the community. I think it is a wonderful achievement that we can continue to have an accomplished teaching program and a working retreat centre.

The year has started with many requests to do individual retreats at the centre. A very positive step for Dorje Ling. Its great to see it come into it own in that regard. It is such a pristine, beautiful environment and really encourages deep restorative rest and reflection on so many levels. We have also recently hosted a much appreciated retreat with Leander Kane. 18 participants shared 10 days of body work and meditation. Many thanks to Leander for returning to Dorje Ling, to Kate for organising the retreat. Thanks also to Evelin and Jack the Caretakers and Mary and Todd the Cooks for your invaluable care and contributions.

At the time of writing this report, we are planning for the Easter Working bee. We are expecting approximately 12-15 people to come. We should make great progress on all the chores that need to be attended to before winter. The Tashi Choling teaching program this year is riveting. Many are coming to the Tuesday and Wednesday night teachings, and as you will see inside the newsletter, the monthly topics are enticing, so we are seeing an increase in numbers benefiting from the wisdom and dedication of those who give their time within their already busy lives to teach at Tashi Choling.

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## TASHI CHOLING DHARMA FOUNDATION

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Floor 2, 71 Liverpool St, Hobart. All welcome. See inside for further details.



We are planning some Fund-raiser film evenings over the winter months so keep an eye out for the dates and times of these. All information will go out through our membership email list so if you're not getting our emails, please sign up to become a member to be fully informed. More information is available about membership on our website. <http://www.tashicholing.net/>

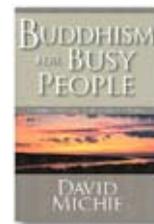
I hope you enjoy the Newsletter.

Best Wishes to you all.  
Madhu Lilley



## BOOK REVIEW:

### BUDDHISM for BUSY PEOPLE by David Michie



I originally bought this book for my daughter as whilst flipping through it in the bookstore I thought it seemed to be quite down to earth and an Australian book which a busy young professional could easily relate to. She enjoyed the book and invited me to read it too.

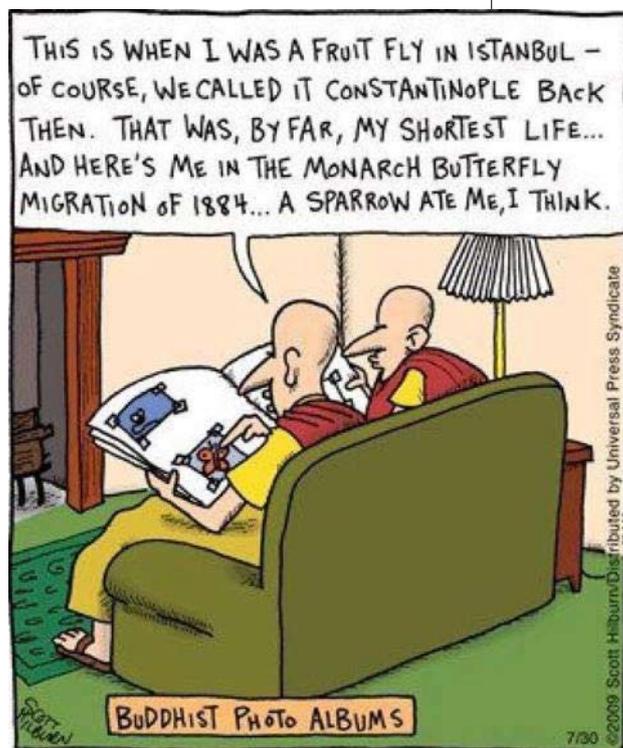
On getting into the book, I was struck by 2 things – Firstly that this was a contemporary story of discovery of the Graduated Path to Enlightenment or Lam Rim and that the author's compelling story did not come from a long involvement with the teachings, or that even the author saw himself as a western teacher. The book interweaves his dilemma about the unsatisfactory nature of his busy, driven but successful life, with his discovery of the Tibetan teachings and ensuing significant transformation of his career direction, personal understanding and happiness.

It makes for compelling reading, as what David learns and incorporates from his skilful teachers in London and Australia are set against the difficulties and hopes of his life. The direct application of the teachings to his own situation is so articulately presented in this book that the wisdom and basic sanity of the path resonates from the pages.

There is a practical, easy to digest presentation of complex topics like the Buddha's original teaching – the Four Noble Truths, karma, cultivating compassion and the nature of reality, as well as very good and down to earth advice on beginning a meditation practice. David talks about practical ways to develop a daily practice, dedication, managing and integrating one's practice as well as the benefits of practice. All this interspersed with his own experience as his life begins to change. Interspersed too are many quotes from his teachers and other sources, e.g:

The thought manifests as the word;  
The word manifests as the deed;  
The deed develops into habit;  
And habit hardens into character;  
So watch the thought and its ways with care,  
and let it spring from love born out of concern for all beings...  
As the shadow follows the body,  
as we think so we become.

*Dharmapadda.*



## INTRODUCTION TO MEDITATION AND YOGA RETREAT

Retreat at Dorje Ling, Lorinna,  
June 8-11, 2012

For more information, please email

[info@tashicholing.net](mailto:info@tashicholing.net)

When the book arrives at a discussion of the higher levels of the practice of Bodhicitta, developing the life of the Bodhisattva and the cultivation of wisdom, the author's style of interspersing anecdotes from his own experience drops away, but even though there is a change in style, the book remains enjoyable, interesting and practically helpful to the end.

There are few exemplary introductions to the Tibetan Buddhist path of the Lam Rim, which are contemporary, articulate, grounded, comprehensive and interesting – few that I would wholeheartedly recommend to a beginner on the path. This is one of them.

*Roger McLennan*

## RECOLLECTIVE AWARENESS RETREAT

Retreat at Alice Springs with Jason Siff and Jenny Taylor,  
June 8-13, 2012

More information: [http://www.tashicholing.net/pdf/recollective\\_awareness.pdf](http://www.tashicholing.net/pdf/recollective_awareness.pdf)

## RINPOCHE IN TASMANIA JANUARY 2013.

Summary of discussion between Madhu and Roger in Hobart, Rosie and Guy at Bream Creek and Rinpoche, Pedro, Maurice and Tony Dix in Darwin. We discussed the format for Rinpoche's 2013 summer visit to Tasmania. We have come up with the following plan:

### **Stage 1.**

Rinpoche will arrive around the 11th of Jan. 2013 and lead a 1 week Lam Rim retreat at Dorje Ling.

This will be a **great opportunity for younger and newer students** to hear this classic teaching from one of the most experienced Tibetan teachers living in the west. We are very happy Rinpoche has agreed to lead this retreat. The last one was led by his older students and this **may be a last opportunity to sit with and listen to Zasep Rinpoche** teaching this text. Be sure to mark it in your calendar.

### **Stage 2.**

After this Rinpoche will give a Vajrasattva initiation and start a 3-4 week long retreat that will be open to new students who have just done the Lam Rim and to older students who have Lam Rim experience. Rinpoche will stay for the 1st week or so of this retreat.

### **Stage 3.**

The usual time required to complete a Vajrasattva retreat is 3 months. If anyone feels like they have the time and energy to continue and complete the 3 month retreat they will be able to, providing they can give Rinpoche an acceptable summary of their state of mental and physical health/fitness. If sufficient people step up for this final part then the centre would be closed for that period in order to not disturb this group. For more information about Vajrasattva retreats please go to this link: <http://www.tashicholing.net/pdf/Vajrasattva.pdf>

***Please let us know if you are interested in more information about these retreats!***

## TASHI CHOLING MONTHLY PROGRAM

### **Tuesday evenings, 7.30-9 pm Suggested donation: \$5**

**May 2012:** Tony Dix, THREE METHODS OF AWAKENING

Week 1, 1st May: Maria Grist will bring an introductory session, preparatory for Tony's teaching during the rest of May. For further preparatory work, Tony recommends reading any of Thich Nhat Hanh's works.

Weeks 2-5: Starting on Tuesday May 8th and continuing through the rest of May, Tony Dix will be further exploring these Three Methods of Awakening: • Emptiness • Signlessness • Aimlessness

**June 2012:** Charles Chadwick, Mahamudra

### **Wednesday evenings, 6:30-7:45 pm : Introduction to Meditation Suggested donation: \$5**

**ENDING AT THE END OF MAY** so that we can concentrate on the Introduction to Meditation sessions described below.

**Introduction to Meditation** – These regular courses extend over several weeks, and are intended to provide participants with an introduction to the Buddhist view, with the main emphasis on being able to try out a range of meditations, and having the opportunity to engage in lively discussion. Four or five of us participate as leaders, with each person taking it in turns to lead one evening, but with all of us participating in the discussion and questioning that follow. The funds raised from this course will be put towards the ongoing improvements at Dorje Ling.

**Buddhism for Mothers** – An opportunity to take some respite from the challenging path of motherhood. Includes Buddhist meditation practices and teachings to enable us to remain peaceful and kind to ourselves and others. Allowing us to cope with the day to day challenges of motherhood with a good heart. These courses are run from time to time. Please contact them for bookings. The funds raised from this course will be put towards the ongoing improvements at Dorje Ling. For more details contact Madhu on 0407369012 or [madhulilley@gmail.com](mailto:madhulilley@gmail.com)

**Location** – All sessions are held at the Tashi Choling rooms, Floor 2, 71 Liverpool St, Hobart unless otherwise specified. Go down the laneway to the right of the building, then look for the door between the two bamboo pots. Continue upstairs to the second floor. All welcome.

**Tsog** – Dates based on dark moon being day 1. Tsog is on Day 10 and Day 25. Australian calendar: **April 30. May 15, 30. June 14, 29. July 14.**

# LIBERATION THROUGH MOVEMENT RETREAT – LEANDER KANE

*Rest in our refuge.*

I'm in paradise here. Mary's right, this is the hidden valley. It's glorious beyond words – the land takes its hold on you, mesmerising in its beauty; occupying gullies, lakes, mountains, tall trees, full of birds and animals. It's quiet, secluded, tucked well away from the thrum. It breathes life in every step. I'm so moved by this experience, this retreat. Teacher of joy, self-awareness and Feldenkrais, Leander Kane, has bestowed the joy of moving upon me. I feel the luckiest, most blessed girl in the world right now. I am, I know I am. I also know that from this moment forward, I am moving consciously, with intent, with a view to having my body behave in ways that I haven't dreamed up yet, and having my mind rest in the assuredness that nothing is beyond me and that everything, every moment, radiates possibility ...

walk and move  
walk and move  
and in that process  
bring to light  
the Buddhist precepts  
to have me be  
as far as humanly possible  
on track ...



Thank you Dorje Ling for opening up my world beyond myself; for prayers that explain the need for prayer, for the fine, dedicated examples of human service, for the observance of silence, for food that absolutely nourishes and for the stillness that has the mind and body work as one.

*Sally Meredith*

\* \* \* \* \*

Gratefulness is a word that partly moves towards encompassing how I feel, having completed a Leander Kane "Liberation through Movement" retreat at the Dorje Ling Retreat Centre in Lorinna in March 2012. Another cluster of words would be ease of lightness, grace-filled steps, full belly and mindfulness.



The 9 day retreat was more than I expected. Apart from the chance to be fed (beautiful food and generous) and to hold silence for 9 days (mmmh...that needed working on!), I was also given the opportunity to view and review my movement patterns in minute detail, in slow motion, with a mind focused on doing the task at hand, with no thinking attached. And doing this for 9 days was a gift not only to myself, but to the people I have interacted with daily since returning from the beautiful Lorinna landscape. In doing "the work" of Moshe Feldenkrais across the 9 days and every day since, I have not only benefited

from the movements body-wise, but have touched the essence of my presence, the centred-ness of my being, more fully, and established a greater awareness of living in the present moment. For those around me, I have given up the need to be right (momentarily post retreat bliss perhaps!) and so have been more open to explore relationships equally.

Attending this retreat has opened up this body to moving differently, to speaking differently, to behaving differently, and continues to unfold its insights daily. As my aspiration for the retreat was "to walk in Truth, to be in Truth, to share in Truth," the daily insights that are revealing themselves are assisting this human to step into centred-ness, awareness and liberation each moment.

It's a way of meeting the world.

Two quotes were inspirational to me during the retreat; they are as follows:-

"We've all got some balancing act going on. Maybe we juggle clarity and criticism, or it could be devotion and credulity, warmth and vagueness, energy and rivalry, precision and a need to control. We may struggle to cultivate one and suppress the other, but sometimes all it takes is a willingness to let go of our patterns as soon as we recognise them and to stay open to whatever comes next"

*(Pamela Gayle White–Article "Walking the walk, passing on passing judgement," Tricycle, Summer 2009 Issue #72)*

and

"At our own pace, with our own challenges, in our own style, we're all walking the walk with exploration of movement, discovering newness in every step, viewing our bodies with more compassion and gentleness, resting in our impermanence"

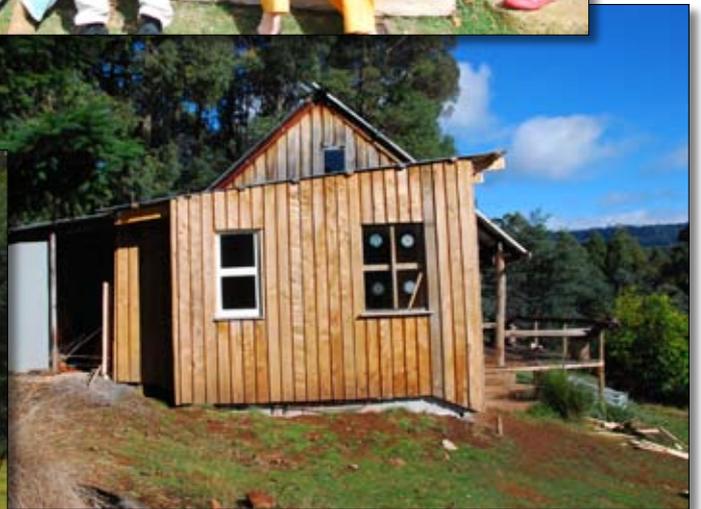
*(The 'openness of spaces' is the easefulness–Tarchin Hearn)*

Many, many, and more many thanks to Kate MacNicol for her tireless energy for organization skill and continued running of the retreat, keeping us all to task; to Mary and Todd, for their dedication to cooking and serving up nutritious and scrumptious food every meal; to the caretakers of Dorje Ling, Evelin and Jack, for their loving preparation of the centre; to the retreat participants, for their companionship, their joint explorations and their dedication towards making changes where necessary and finally to Leander Kane for her skill, her knowledge and her presence of awareness in movement and in life...

I will be eternally grateful. Thank you all.

*Mukula*

## EASTER WORKING BEE, 2012



Clockwise from top left:

1. Ross with his digger working on septic system at Teacher's House.
2. The veggie garden
3. The working bee group
4. New extension on Caretaker's Cottage
5. View of paddock
6. Preparing the Yurt for winter
7. Part of our winter firewood supply

# CECILIE KWIAT'S RENOVATION PROJECT

Many of us have benefitted greatly in the past from Cecilie's teachings. She has visited Tasmania 3 times over the past 10 years or so. For those wishing to re-visit her inspiring, humorous, energetic teachings, we have one set of her teachings on MP3 in our Library Computer. Cost for personal download copy: donation. This set is entitled "Demistifying Tantra, Mystifying Self" and "Four Foundations of Mindfulness".

Recorded in Hobart between 19 and 27 October 2002.

Please see below a personal appeal from Brenda in Canada:

Well – we are all aging and Cecilie is no exception. At the moment Cecilie lives in her partially unfinished basement leaving the upstairs kitchen, dining room, living room, bath, and two bedrooms for meditators. The stairs to and from her basement living quarters are steep and narrow. It is time for a change to benefit both Cecilie and future meditators.

At 72 Cecilie is a tad creaky and the effects of a run in with a BIG truck when she was 16 are asserting their "it really did happen" daily reminders. Falls are the number one health issue for 'elderly' elders. Eliminating steep stairs and thinking ahead is practical and living in a basement at 72 is not on.

So - the renovations will accomplish the following:

- Enclosed exterior stairs to the main floor so that Cecilie doesn't have to contend with snowy and slippery steps {and shovelling snow off them}. This will also allow meditators access to downstairs {without going through the kitchen}.
- Self-contained quarters with bathroom and minimal food prep facilities for 2 meditators in a renovated downstairs complete with a separate entrance and upgraded heating, etc.
- Self-contained quarters upstairs for Cecilie, along with her library/study, with her own private entrance, etc., ... the deck for the birds will remain.

- A garage to provide outside storage as well as assuring that she won't have to risk slipping while cleaning off her car in winter.
- The electrical, plumbing, etc. will be upgraded to code.
- More comfort and personal safety for her living upstairs rather than down – at least samsaric type comfort.

This will allow Cecilie to remain in her home for a much longer time. Should it ever become necessary, the downstairs quarters could also allow for live-in assistance.



After much research and discussion, it has been decided that the purchase of a replacement home with a one floor layout, would still entail renovation, so these 'in place' renovations are the best option, and Cecilie has a comfortable place to live (Brenda's place) during the renovations.

Cecilie can fund approximately 66 – 75% of the total cost out of her own savings over many years; as well she receives the small monthly seniors' pension provided by the government. We are seeking to fund the remainder. In the interim there is bridge financing in place so that the renovation can go ahead as soon as the general contractor is ready. Right now there are big holes in the ground and as the cold weather abates, the contractor is set to 'go'. But, renovations are notorious for going over budget, so our budget has a contingency amount built in – hence the 'range' of the goal below.

The amount we are seeking to fund is between \$40,000 - \$70,000... that is to say, if the renovation remains 'within budget', the amount of shortfall would be closer to the \$40,000 mark. The \$70,000 includes the 'OMG' contingency shortfall. A fully qualified Architect is donating her time to this project, as well as Brenda (the 'Accountant'), so these numbers have been vetted very thoroughly, as have the standard holdbacks, etc. We are grateful to have an Architect, experienced with General Contractors, to keep the project, the quality of the work, and the financing of it on track.

The need for fund raising is two-fold:

1. For those who can give a lump sum, your gift would go to immediately pay down the bridge financing, or address the immediate costs as they unfold per the contracted schedule of payments. No amount is too small. You must be guided by your budget.
2. For those whose budgets are more limited, a small monthly amount for 2 -3 years (while the debt is retired) would help to pay the monthly interest due on funds drawn to complete the renovation. No amount is too small. Small monthly consistent amounts would be great. A series of post-dated cheques would accomplish this or perhaps even your bank could arrange a monthly automatic deposit to her account. We believe that with a combination of small and larger gifts, the debt can be retired in 2 – 3 years.

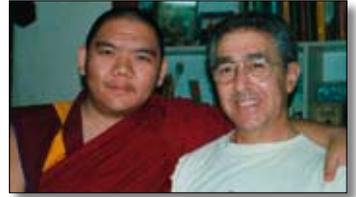
Then there is the 'hybrid' solution. Perhaps some can give a one- time lump sum (no matter what the amount) and follow up with a monthly amount for the debt retirement period or some portion of it.

Any financially related questions can be directed to Brenda. For convenience Brenda's email is: [brenda@bamintz.ca](mailto:brenda@bamintz.ca). Brenda holds Power of Attorney for Cecilie and hence is able to manage online banking, deposits, etc.

**WISH LIST FOR DORJE LING**  
Pellets and curtains, gas heater, rugs and carpet squares, underfloor insulation, trailer.

## RELATIONSHIP WITH A SPIRITUAL TEACHER IN TWO LIFETIMES

A deep relationship with a spiritual teacher can be the most uplifting and significant bonding in one's lifetime. It can also be a source of self-deception, pain, and spiritual despair. All depends on actively making the relationship a healthy one. This, in turn, depends on having a realistic attitude about our own and our teacher's qualifications, about the aim of the bonding, and about the dynamics and boundaries of the relationship.



I wrote *Relating to a Spiritual Teacher: Building a Healthy Relationship* (Ithaca: Snow Lion, 2000; reprint: *Wise Teacher, Wise Student: Tibetan Approaches to a Healthy Relationship*. Ithaca: Snow Lion, 2010) primarily because I had benefited so significantly from my relationships with my main teachers – Tsenzhab Serkong Rinpoche, His Holiness the Dalai Lama, and Geshe Ngawang Dhargyey – and because I was saddened that so many sincere spiritual seekers I had met on my world teaching tours had had less optimal experiences. Many, having encountered sexual, financial, or power abuse, identified themselves as innocent victims. Having placed the blame solely on the abusive teachers, they distanced themselves from all spiritual mentors and, occasionally, even from the spiritual path. Others lived in denial of their unhealthy relationships and felt that proper “Guru-devotion” not only justified, but even sanctified all behavior from a teacher, no matter how damaging it might seem by conventional standards. Both extremes prevented the students from receiving the full benefit to be gained from a healthy relationship.

In cases where the students are Western and the teachers Tibetan, one source of the problem is cultural misunderstanding, compounded by unrealistic expectations that the other party will act according to one's own cultural norms. Further sources of confusion are taking the standard textual presentations of the student-teacher relationship out of their original contexts, interpreting them literally, and mistaking the meaning of the technical terms, often due to misleading translations.

The lam-rim (graded path) texts, for example, present the relationship as the “root of the path” and discuss it as their first major topic. The point of the metaphor, however, is that a tree derives its sustenance from its roots, not that it begins from a root. A tree starts from a seed, and Tsongkhapa did not call the relationship the “seed of the path.” After all, the original lam-rim audience was not beginners. It consisted of monks and nuns, gathered to receive a tantric empowerment and who, as preparation, needed a review of the sutra teachings. For such persons, already committed to the Buddhist path from previous study and practice, a healthy relationship with a spiritual teacher is the root from which to gain inspiration to sustain the complete path to enlightenment. The intention was never that newcomers to Western Dharma centers needed to begin by seeing the spiritual teachers there as Buddhas.

In my own case, the deepest relationship I have with a spiritual teacher spans two lifetimes of that teacher. I spent nine years as disciple, interpreter, English secretary, and foreign tour manager of Tsenzhab Serkong Rinpoche, the late Master Debate Partner and Assistant Tutor of His Holiness the Dalai Lama. Rinpoche passed away in 1983, was reborn exactly nine months later, and was identified and returned to Dharamsala at the age of four. Both he and I reconfirmed our deep bond the moment we met a few months later. When asked by an attendant if he knew who I was, the young tulku replied, “Don't be stupid. Of course I know who he is.” Ever since, Rinpoche has treated me as a close member of his spiritual household - something that a four-year-old cannot fake. I, in turn, have had no doubts about our deep connection.

In the summer of 2001, I spent a month with Rinpoche in South India at his monastery, Ganden Jangtse, where, at the age of seventeen, he debated before the assembled monks in a ceremony to mark his official entrance into the ranks of scholars. During the month, I received teachings from him on what he was studying in his Geshe training, and translated an oral transmission and explanation of a text that he gave to another close Western disciple of his predecessor. When I remarked to Rinpoche how wonderful it was to be translating for him once more, he replied, “Of course, that's your karma.” I also continued the informal process of giving back to him many pieces of Dharma and worldly advice he had given me in his previous life.

My personal relationship with Serkong Rinpoche over two lifetimes has given me more confidence in the Dharma and in rebirth than I could possibly have gained from study and meditation alone. It is truly a source of continuing inspiration along the path. Neither he nor I deceive ourselves about our roles toward each other in each of his lives. We are neither totally the same nor totally different from who we were then. Each of us is a continuity. With deep respect for each other, based on a realistic attitude about our different stages in life now and then, each of us both teaches and learns comfortably from the other now. It feels totally natural.

As a fan of Star Trek, I view the experience as if I were part of the crew in both the original series and in Next Generation, under Captain Kirk then and now under his reincarnation as Captain Picard still in training as a young cadet. The main challenge I face is to continue building the karma to serve on the crews of all future Enterprises.

*Alexander Berzin, February 2002.*

From the Berzin Archives: [http://www.berzinarchives.com/web/en/archives/approaching\\_buddhism/teachers/tsenzhab\\_serkong\\_rinpoche/relationship\\_spiritual\\_teacher\\_2\\_lives.html?query=spiritual+teacher](http://www.berzinarchives.com/web/en/archives/approaching_buddhism/teachers/tsenzhab_serkong_rinpoche/relationship_spiritual_teacher_2_lives.html?query=spiritual+teacher)

# TASHI CHOLING OPEN DAY: 30 YEARS OF MEMORIES

YOU are invited to Tashi Choling's 30th anniversary open day, celebrating 30 years of meditation in Hobart plus nearly as long at Dorje Ling, Lorinna.

30 years makes our group Tasmania's longest-running meditation centre.

Please come along to our meditation rooms in Liverpool St (above Gould's) on Sunday the 26th of May between 10 am and 3 pm. We will have meditation sessions for 15 minutes every hour on the hour, a display, refreshments, and a surprise gift for you to take home to keep.

Bring your friends and anyone you think might be interested in learning about meditation. In conjunction with our 30th anniversary, we will be LAUNCHING a brand new "Introduction to Meditation" course, and details will be available on the day.

DO YOU have any photos of the early days which we could use in our 30th anniversary display? Please email them in [info@tashicholing.net](mailto:info@tashicholing.net) or snail mail a copy to Maria at 298 Liverpool St Hobart 7000.



## Some recent library additions:

- Tibet, Tibet: a personal history - Patrick French
- Trekking in Tibet - Gary McCue
- Tibet: the road ahead - Dawa Norbu



## GYUTO MONKS

**Sat 12th May Fund Raising Film Night** at Huonville Primary School Multipurpose Centre  
Time: 6.15 pm Film: Gyuto Tantric University - documentary - 38mins  
Time: 7.15pm Film: Journey From Zanskar - 90 mins  
Cost: \$15 Tickets: ds Cafe; Huonville Primary School; at the door  
Drinks and snacks available to purchase

**Sat 26th May Community Dinner with the monks**  
ds Cafe Main Rd, Huonville  
This will be a relaxed evening of sharing food and culture. Food will start be served from 6pm but will be served until 8pm  
6.30pm Monks chant  
7 -7.30pm Open questions to monks  
8.00pm Monks Chant  
Cost: \$15 Tickets: dsCafe; Huonville Primary School; at door  
Alcoholic beverages will be available for purchase

**Sun 27th May Public Program (Huonville)**  
Huonville Primary School Multipurpose Centre  
10am - 5pm, entry by donation  
Lotus Sand Mandala of Compassion created through the day

## Tarchin Hearn

### ADVANCE NOTICE

Tarchin will be visiting Dorje Ling again this year in Nov/Dec.

More information will be sent out as it comes to hand.

**17 May Pure Sound (Hobart)**  
National premiere of this film documentary of the Gyuto Monks. The Monks will be in attendance and will chant. Meet the Director of the movie. There will also be an after-party. State Cinema, from 5.45 pm.

**1st - 9th June Public Program (Hobart)**  
TasPorts Quarantine Building  
Opening 7pm on June 1st  
10am - 5pm (from June 2), entry by donation  
**10th June Retreat (Hobart)**  
TasPorts Quarantine Building  
9.30am - 4.30pm

**Enquiries:** [pamela.mears@gmail.com](mailto:pamela.mears@gmail.com) or 0427 348 766 (both Huon Valley and Hobart programs); [pam.lane@education.tas.gov.au](mailto:pam.lane@education.tas.gov.au) 6264 8800 (Huon Valley program only)

